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# Information For My Health Care Agent Concerning My Health Care Preferences

YOU ARE NOT REQUIRED TO COMPLETE THIS INFORMATIONAL WORKSHEET OR TO PROVIDE YOUR AGENT WITH THIS INFORMATION; HOWEVER, IT IS HIGHLY RECOMMENDED THAT YOU DO. YOUR INSTRUCTIONS FOR FINAL HEALTH CARE PROVIDE YOUR AGENT WITH WRITTEN DIRECTIONS REGARDING YOUR HEALTH CARE PREFERENCES. THIS DOCUMENT MIGHT ALSO SERVE AS EVIDENCE OF YOUR WISHES IF THERE IS A FAMILY DISPUTE REGARDING YOUR CARE.

#### Part I: Identifying information and Background.

|     | My Name is:  |
|-----|--|
|     | I am completing this Informational Worksheet on this day               |
| of_ | , 20, to provide information to my Health                              |
| Car | e Agent regarding my health care preferences. This Informational       |
|     | rksheet is intended to provide guidance to my Health Care Agent and    |
|     | s not in any way limit my Health Care Agent's Authority. My failure to |
|     | aplete this form shall not invalidate or limit my Advanced Directive.  |

#### Part II: What a "Good Life" Means to Me

(YOU ARE NOT "REQUIRED" TO COMPLETE THIS PART II, BUT WE STRONGLY ENCOURAGE IT)

For each subject where I have a view, I have circled the number that best expresses its importance to me. By doing so, I am telling my family and my friends what a "good life" means to me and ask them to take this into account if my health condition declines and decisions must be made concerning my final care. This Part II is for informational purposes only and regardless of what I indicated in Part I above, does not in any way restrict or limit my Health Care Agent's authority:

| Subject  |   | Importance |   |   |        |
|--|---|------------|---|---|--------|
| Being in charge of:  |   |            |   |   |        |
|  | 1 | 2          | 3 | 4 | 5      |
| My money      My meal selections                                 | 1 | 2          | 3 | 4 | 5      |
| <ul><li>My meal selections</li><li>How I spend my time</li></ul> | 1 | 2          | 3 | 4 | 5      |
| Where I live   | 1 | 2          | 3 | 4 | 5      |
| With whom I spend time   | 1 | 2          | 3 | 4 | 5      |
| Enjoyment of Life:   | • | ~          | 3 | 1 | J      |
|  | 1 | 2          | 3 | 4 | 5      |
| • Privacy  | 1 | 2          | 3 | 4 | 5<br>5 |
| Traveling  Listening to music                                    | 1 | 2          | 3 | 4 | 5      |
| Listening to music  Pooling                                      | 1 | 2          | 3 | 4 | 5      |
| Reading     Thinking   | 1 | 2          | 3 | 4 | 5<br>5 |
| • Thinking   | 1 | 2          | 3 | 4 | 5<br>5 |
| Being creative   | 1 | 2          | 3 | 4 | 5<br>5 |
| Sexual experiences   | 1 | 2          | 3 | 4 | 5<br>5 |
| Watching television  | 1 | 2          | 3 | 4 | 5<br>5 |
| Theatre, movies  | 1 | 2          | 3 | 4 | 5<br>5 |
| • Dancing  | 1 | 2          | 3 | 4 | 5      |
| • Sports   | 1 | 2          | 3 | 4 | 5<br>5 |
| • Singing  | 1 | 2          | 3 | 4 | 5<br>5 |
| Playing a musical instrument                                     | 1 | 2          | 3 | 4 | 5<br>5 |
| Playing games  | 1 | 2          | 3 | 4 | 5<br>5 |
| • Having pets  | 1 | ٨          | 3 | 4 | 3      |
| Practicing My Religious beliefs                                  | 4 | 0          | 0 |   | _      |
| Following my religious beliefs                                   | 1 | 2          | 3 | 4 | 5      |
| • I attend church at:  |   | •          | _ |   | _      |
| Attending services   | 1 | 2          | 3 | 4 | 5      |
| Meeting with my pastor, minister, priest, rabbi, advisor         | 1 | 2          | 3 | 4 | 5      |
| Providing for My Own Personal Needs                              |   |            |   |   |        |
| Preparing meals  | 1 | 2          | 3 | 4 | 5      |
| Feeding myself   | 1 | 2          | 3 | 4 | 5      |
| Controlling my bladder/bowels                                    | 1 | 2          | 3 | 4 | 5      |
| Dressing myself  | 1 | 2          | 3 | 4 | 5      |
| Bathing myself   | 1 | 2          | 3 | 4 | 5      |
| Moving about without help  | 1 | 2          | 3 | 4 | 5      |
| Relationships with My Family and Friends                         |   |            |   |   |        |
| Communicating with them  | 1 | 2          | 3 | 4 | 5      |
| Recognizing them   | 1 | 2          | 3 | 4 | 5      |
| Not being a burden to them                                       | 1 | 2          | 3 | 4 | 5      |
| Being with them when I die                                       | 1 | 2          | 3 | 4 | 5      |
| Not leaving painful memories                                     | 1 | 2          | 3 | 4 | 5      |
| Leaving money to them  | 1 | 2          | 3 | 4 | 5      |

# Part III: Specific Powers Grant to and Limitations on Powers **Granted to My Agent**(You are not "required" to complete this Part III, but we strongly encourage it)

| My                    | preferences are that in making health care decision  | ns, my Agei  | nt shall:  |
|-----------------------|--|--|--|
| a.                    | Arrange for my admission to or discharge from any and all types of hospitals, institutions, homes, residential or nursing facilities, treatment centers, and other health care institutions providing personal care or treatment.  | Yes  | No   |
| b.                    | Hire or fire any kind of health care worker I may need to help me or take care of me.  | Yes  | No   |
| c.                    | Have access to and show others my medical records.   | Yes  | No   |
| d.                    | Apply for Medicare, Medicaid or other programs or insurance benefits for me. This person may see my financial files for this purpose.  | Yes  | No   |
| e.                    | Decide about the disposition of my body and authorize an autopsy.  | Yes  | No   |
| f.                    | Sign consent if I have chosen to donate my organs and tissues.   | Yes  | No   |
| g.                    | All of the above.  |  |  |
| CAI (HEI WHI NOU INST | the lines below, I have listed any actions that I wou regivers to take: REYOU MAY INCLUDE ANY SPECIFIC LIMITATIONS YOU DEEM APPROPRIATE, SUCH LIFE-SUSTAINING OR DEATH-DELAYING MEASURES SHOULD BE WITHHELD; RISHMENT AND FLUIDS OR OTHER LIFE-SUSTAINING OR DEATH-DELAYING TREPRUCTIONS TO REFUSE ANY SPECIFIC TYPES OF TREATMENT THAT ARE INCONSISES OR UNACCEPTABLE TO YOU FOR ANY OTHER REASON, SUCH AS BLOOD TRANKAPY, OR AMPUTATION) | CH AS YOUR OWN<br>A DIRECTION TO<br>CATMENT IN ALL<br>STENT WITH YOU | I DEFINITION OF<br>CONTINUE<br>EVENTS; OR<br>R RELIGIOUS |
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#### Part IV: Instructions for Care

## **Instructions for Care Where My Condition Might Improve**

If I am suffering from a condition (for example, pneumonia) that could be cured or reversed through treatment, then I would want my agent to consider my wishes as follows:

| a. | I want to receive all medical care that could possibly cure or improve my condition.  | Yes | No |
|----|---|-----|----|
| b. | I would want antibiotics.   | Yes | No |
| c. | I would want pain medication even if it caused me to sleep more or be less alert.   | Yes | No |
| d. | I would want surgical procedures performed if they would cure or reverse my condition.  | Yes | No |
| e. | I would want treatment if my doctors indicated that<br>surgery, therapy or medicines might improve or reverse<br>my condition even if the doctors indicate the chance of<br>improvement or recovery is limited or remote. | Yes | No |
| f. | Even if I would not be cured, if I would be more comfortable or in less pain, then I would want treatment.  | Yes | No |
| g. | I want to kept as comfortable and free of pain as possible.   | Yes | No |
| h. | I would want blood transfusions.  | Yes | No |
| i. | All of the above.   |     |    |
| j. | Other:  |     |    |

#### **Instructions for Final Care**

THE SUBJECT OF LIFE-SUSTAINING OR DEATH-DELAYING TREATMENT IS OF PARTICULAR IMPORTANCE. FOR YOUR CONVENIENCE IN DEALING WITH THAT SUBJECT, SOME GENERAL STATEMENTS CONCERNING THE WITHHOLDING OR REMOVAL OF LIFE-SUSTAINING OR DEATH-DELAYING TREATMENT ARE SET FORTH BELOW. IF YOU AGREE WITH ONE OF THESE STATEMENTS, YOU MAY INITIAL THAT STATEMENT, BUT **DO NOT INITIAL MORE THAN ONE**. INITIAL THE STATEMENT THAT BEST EXPRESSES YOUR WISHES:

| (INITIAL)              | I <b>DO</b> want my life to be prolonged to the greatest extent possible, using artificial means if necessary,   |
|------------------------|--|
|                        | OR   |
| (INITIAL)              | I want to <b>TRY</b> life-prolonging treatments for a reasonable length of time, but I want to stop such treatments if my condition does not improve,  |
|                        | OR   |
| (INITIAL)              | I <b>DO NOT</b> want my life to be prolonged, and I DO NOT want lifesustaining or death-delaying treatments to be provided or continued. I want to receive only medicine and treatments to control pain and keep me comfortable when my death is expected. |
| I wish for a<br>below. | my Instructions for Final Health Care to apply if I am in the condition(s)   |
| Initial <b>ALL</b>     | conditions for which you want your instructions to apply:  |
|                        | I have a terminal disease, illness, or injury with little chance of recovery,  |
| (INITIAL)              | AND/OR   |
|                        | I am in a coma and unlikely to ever wake up,   |
| (INITIAL)              | AND/OR   |
| (INITIAL)              | I am in a persistent vegetative state.   |

Without limiting the authority of my agent, when I am in the conditions I have initialed in the preceding Statement and can no longer make my own decisions, the following is an expression of my Instructions for Final Health Care:

| a. | I want to receive food through a tube in my stomach (artificial nutrition).   | Yes   | No |
|----|---|-------|----|
| b. | I want to receive water and other fluids through a tube in my veins (artificial hydration).   | Yes   | No |
| c. | If a tube(s) has already been inserted to give me food or water, I want to have the tube(s) taken out.  | Yes   | No |
| d. | I want to have the assistance of a machine (ventilator) to breathe for me.  | Yes   | No |
| e. | If I have already been connected to a machine to breathe for me, I want to be disconnected from it.   | Yes   | No |
| f. | If my heart stops or I stop breathing, I want to attempt procedures used to bring me back to life (Cardiopulmonary Resuscitation/CPR)                   | Yes   | No |
| g. | I want to receive medications to fight infection (antibiotics).   | Yes _ | No |
| h. | I want to have surgeries to prolong life/delay death.   | Yes _ | No |
| i. | I want to receive blood or blood products (transfusion)   | Yes _ | No |
| j. | I want my blood cleaned by a machine if my kidneys fail (kidney dialysis).  | Yes   | No |
| k. | I want to receive enough medicine to control my pain, even if<br>these medications could cause me to be physically dependent<br>or make me unconscious. | Yes   | No |
| l. | I would want chemotherapy if necessary to treat cancer.   | Yes _ | No |
| m. | If it would be helpful in diagnosing my condition, I would want invasive diagnostic tests (biopsies and exploratory surgeries).                         | Yes   | No |
| n  | Other:  |       |    |

In making decisions regarding my care, my desire is that my family and friends feel as though they are included. Therefore, although my agent will not be bound by their opinions and may act contrary to their opinions, I would nonetheless want my agent to consult with the following people:

|            | Name | Address and Phone Number |
|------------|------|--------------------------|
| 1.         |      |                          |
| 2.         |      |                          |
| 3.         |      |                          |
| 4.         |      |                          |
| <b>5</b> . |      |                          |

In making decisions regarding my health care, I do **not** want any of the following people involved and I expressly instruct my agent to ignore the views of the following people:

|    | Name | Address and Phone Number |
|----|------|--------------------------|
| 1. |      |                          |
| 2. |      |                          |
| 3. |      |                          |
| 4. |      |                          |
| 5. |      |                          |

### My views regarding spending money on health care:

If I had to choose between spending my money on health care (end of life care) or passing money to my heirs after I die, I would:

| a. | Spend money if treatment might improve my condition.   | Yes | No |
|----|--|-----|----|
| b. | Spend money if it would ease my pain or make me more comfortable.  | Yes | No |
| c. | Spend money only if it is absolutely necessary.  | Yes | No |
| d. | If I am going to die anyway, then I am more concerned about passing my wealth to my heirs than I am about spending money to improve my health condition, so just let me pass | Yes | No |
|    | away.  |     |    |
| e. | Other:   |     |    |

|     | thout limiting the authority of my agent, my desires concerning<br>ly <b>after I am dead</b> are as follows:                                 | the disposi | ition of my |
|-----|--|-------------|-------------|
| a.  | I want to donate my organs, eyes and/or tissues to help save or improve someone else's life.   | Yes         | No          |
| b.  | I want to donate my body for use in medical education or research (if selected, organ and tissue donation not possible).                     | Yes         | No          |
| c.  | I would consent to an autopsy of my body if my Agent, doctor, or an agency for organ donation thinks it is necessary.                        | Yes         | No          |
| d.  | I consent to the use of a ventilator or other organ-sustaining procedures for the purpose of organ.  | Yes         | No          |
| e.  | I want to be ( <b>circle one</b> )   | Buried      | Cremated    |
| bel | ou feel that these choices do not express all of your wishes or b<br>ow to make very clear to your Personal Agent for Health Care a<br>want: |             |             |
|     | (Additional Instructions for Final Health Care)  |             |             |
|     |  |             |             |
|     |  |             |             |
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| Signed this | day of    | , 20 | _• |
|-------------|-----------|------|----|
|             | C' mada   |      |    |
|             | Signature |      |    |
| Witness     |           |      |    |
|             |           |      |    |
| Witness     |           |      |    |

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